



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
John Dougall			(801)492-1365	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
4968 Alpine Circle		Highland	UT	84003
Office	District Number	County	Political Party	
House	27	Utah	Republican	

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	FINAL REPORT:
<input checked="" type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	<input type="checkbox"/> Yes
YEAR-END REPORT	<input checked="" type="checkbox"/> No
<input type="checkbox"/> January 10th of every year	Is this report an amendment?

Report Verification
I, <u>John Dougall</u> Name of Candidate
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.
<u>John Dougall</u> Signature of Candidate
<u>4/18/2008</u> Date

To File this Form Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 For More Information Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

For Office Use Only
<input checked="" type="checkbox"/> Entered _____
<input type="checkbox"/> Copied _____
Date Received _____

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Candidate or Officeholder's Last Name Dougall	
Date of Report 4/18/2008	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: Convention			
Beginning Date: 1/1/2008			
Ending Date: 4/19/2008			
Due Date: 4/19/2008			
BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$17,643.30	
2	Total Contributions Received (See Schedule A)	\$1,600.00	\$1,600.00
3	Subtotal (Add lines 1 & 2)	\$19,243.30	
4	Total Expenditures Made (See Schedule B)	\$12,213.11	\$12,213.11
5	Ending Balance (Subtract Line 3 from Line 4)	\$7,030.19	

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Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
1/18/2008	AT&T	Chase Bank Wilmington, UT 00000				\$500.00
1/18/2008	Medco Health Solutions Inc.	100 Parsons Pond Drive Franklin Lakes, NJ 07417				\$500.00
1/18/2008	UBA PAC	185 South State St. Salt Lake City, UT 84111				\$300.00
1/18/2008	Wyeth Good Government Fund	Five Giralda Farms Madison, NJ 07940				\$300.00
SUB TOTAL FOR THIS PAGE						\$1,600.00
TOTAL CONTRIBUTIONS RECEIVED						\$1,600.00

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
1/2/2008	John Dougall	Loan Repayment				\$10,314.11
1/2/2008	Sandy Dougall	reimbursement for parade candy and legislative supplies				\$104.80
1/21/2008	Lone Peak High School	Donation				\$250.00
1/23/2008	Standard Parking	Parking for Legislative Meeting in SLC				\$3.00
2/2/2008	Utah County Republican Party	2008 Lincoln Day Dinner				\$1,125.00
3/7/2008	Utah County Clerk	Filing Fee				\$16.20
3/8/2008	Timberline Middle School	Donation				\$250.00
3/17/2008	Mountainville Academy	Donation				\$150.00
SUB TOTAL FOR THIS PAGE						\$12,213.11
TOTAL EXPENDITURES MADE						\$12,213.11

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed